# **NORTHFIELD MANAGEMENT COMMITTEE**

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent DA3 8JZ Telephone 01474 702760.

10 June 2024

Dear Councillor,

You are invited to attend a committee meeting of the Northfield Management Committee to be held on **Monday 02 September 2024 at Hartley Library, Ash Road, DA3 8EL commencing at 11am, preceded by a walk at 10am from Ash Green Sports Centre.** We would like to remind members of the Committee that all original copies of the correspondence contained in the Agenda are brought to the Committee meetings and held on file. If any member wishes to have sight of the correspondence that is not copied with the Agenda, would they please contact the Secretary to the Committee.

Yours sincerely,

A de Jager

Alison de Jager Helen Boden

## AGENDA

- 1. Apologies for absence
- 2. Declarations of Interests
- 3. To approve the minutes of the meeting of 17 June 2024.

## 4. Financial Report

**APPENDIX A PINK** 

- 4.1 Financial Report
- 4.2 To confirm the appointment of the internal Auditor for the 2024-25 financial year.

#### 5. Land and Site Maintenance

### **APPENDIX B GREEN**

- 5.1 Rural Payments Agency to note the attached report.
- 5.2 Complaint to give consideration to the attached complaint.
- 5.3 Quantitative Tree Risk Assessment to give consideration quotations received for the required work. (available at the meeting)
- 5.4 Flora and Fauna Survey and Biodiversity Net Gain to note that as part of the survey a short bat transit was carried out on the evening of Monday 29 April 2024 from 8m 10pm.
- 5.5 Memorial Bench the bench has been installed.
- 5.6 To note that the harvesting of the hay crop has been delayed and will be completed in September along with the cutting of the wild flower meadow.
- 5.7 Allotment Parking To note that the planning application for the allotment parking has been submitted on behalf of the New Ash Green Horticultural Society (NAGHS). The validation department have sent back a list of queries and requests for additional information which has been forwarded to the NAGHS.
- 5.8 Matters raised by members –

# 6. Horse Riding Route

6.1 To give consideration to delegating the closure of the horse riding route for the year to the Secretary in consultation with Cllr A Oxtoby.

### 7. Health and Safety

- 7.1 Visual Inspections
- 8. Date of next meeting.