

ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

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11 July 2024

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 18 July 2024 at the Youth & Community Centre, North Square, DA3 8JY.**

Yours faithfully

A de Jager

Alison de Jager
Parish Clerk

AGENDA**1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF MEMBERS INTERESTS AND DISPENSATIONS****3. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 20 June 2024 (Attached).**SUSPENSION OF MEETING**

- **TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.**
- **PUBLIC SESSION**

4. CLERK'S REPORT**(APPENDIX A GREEN)**

To note the report of items for information from the Clerk.

5. COUNCIL ADMINISTRATION**(APPENDIX B ORANGE)**

5.1 Ash Burial Ground – to carry out a review of the Regulations for the Burial Ground and Memorial Garden.

6. FINANCE AND GOVERNANCE

- 6.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk on the Council's current financial position. (Reports to follow under separate cover).
- 6.2 **Approval of Payments:** To approve the payments made from 15 June 2024. (details to follow)
- 6.3 **Visual Inspection Ash Burial Ground:** To give consideration to the quotation received to carry out monthly inspections of Ash Burial Ground in the amount of £195.00 per annum.

7. PLANNING**(APPENDIX C GOLD)****7.1 Applications:**

24/01512: Ash House, Ash Road, DA3 8JF - External alterations, including to entrances, ramp access and windows and rooflights at Ash House, the erection of a bin store and provision of additional parking, in association with permitted development rights at Ash House for the change of use from offices to dwelling houses (24/01522/PAC).

Cllr I MacLeod

7.2 To note the attached applications for information only.

8. ASH GREEN SPORTS CENTRE

8.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk/Finance Officer on the Sports Centre's current financial position, reports to follow.

8.2 **Approval of Payments** – To approve the payments made from 15 June 2024. (to follow)

9. COMMUNITY AND ENVIRONMENT

9.1 **Lances Almshouse Charity** -

9.2 **Meet the Representatives Event** – to give consideration to holding a follow-up event for residents to engage with local representatives, to be held in September 2024.

10. ITEMS FOR INFORMATION:

10.1 To receive verbal reports from all Councillors, for information only.

11. PROGRESS TRACKER

(APPENDIX D LIGHT BLUE)

11.1 To note the progress tracker of Council decisions.